

## *Psalm 121*

by David Steinberg

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**N.b. The Guidelines I Have Used in Reconstructing the Pronunciation of First Temple Period Hebrew are found at [http://www.houseofdavid.ca/anc\\_heb\\_6.htm#guidelines](http://www.houseofdavid.ca/anc_heb_6.htm#guidelines)**

**For convenience of students I have generally laid out the poetry as in modern translations.**

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Companion [E-book](#) - [History of the Hebrew Language](#)

### Reconstructed Late First Temple Orthography and Vocalization (EBHP) with Sound Files

by David Steinberg

<i>Chapter/ Verse</i>	<i>Reconstructed Vocalization <a href="#">/EBHP/</a><sup>1</sup></i>	<i>Reconstructed Vocalization <a href="#">/EBHP/</a><sup>2</sup></i>	<i>Reconstructed Text <a href="#">JEH Style Spelling</a> (9<sup>th</sup>- 6<sup>th</sup> c. BCE)</i>	<i><a href="#">Masoretic Text</a><sup>3</sup></i>
<i>121:1b</i>	<a href="#">ʔɛlˈteʔ</a> ʔɛyˈney ʔɛl-hehheˈri:m  mɪʔˌʔeyn yeˈboːʔ ʔɛzˈri:	ˈiśˈšaː ˈɛayˈnay ˈil-hahˈharˈrīm  miˈʔayn yaˈboːʔ ˈɛizˈrī	אשא עיני אל ההרם  מאין יבא עזרי	אֲשָׂא עֵינַי אֶל־הַהַרִּים  מֵאֵין יָבֵא עֲזָרִי
<i>121:2</i>	ʔɛzˈri: mɪʔˌʔimm yehˈweː ʔoːˌʔeː ʔeˈmeym weˈersˁ	ˈɛizˈrī miˈʔimm yahˈwê ˈō.šê šaˈmaym waˈarš	עזרי מעמ יהוה  עשה שמימ וארצ	עֲזָרִי מֵעַם יְהוָה  עָשָׂה שָׁמַיִם וָאָרֶץ

Chapter/ Verse	Reconstructed Vocalization <a href="#">[EBHP]<sup>1</sup></a>	Reconstructed Vocalization <a href="#">[EBHP]<sup>1,2</sup></a>	Reconstructed Text <a href="#">JEH</a> Style Spelling (9 <sup>th</sup> - 6 <sup>th</sup> c. BCE)	<a href="#">Masoretic Text<sup>8</sup></a>
	<a href="#">MP3 sound file</a>			
121:3	ʔel-yit' <b>tin</b> lem'mo: <b>t</b> reg' <b>leke</b> '  ʔel-ye' <b>nu:m</b> fo:mi' <b>reke</b> '	ʔal-tit' <b>tin</b> <sup>4</sup> lam'mo: <b>t</b> <b>rag'laka</b> (:)  ʔal-ya' <b>nu:m</b> šōmi' <b>raka</b> (:)	אל יתנ למוט רגלכ  אל ינמ שמרכ	אֶל-יִתֵּן לְמוֹט רַגְלְךָ  אֶל-יָנוּם שְׁמֶרְךָ
121:4	hin,nē: ,lo: ye' <b>nu:m</b> we,lo: yi:' <b>fen</b>  fo:,mer yit'ra:' <b>ʔe:l</b>	hin,nê ,lō ya' <b>nu:m</b> wa,lō <b>yī</b> 'šān  šō,mir <b>yī</b> 'sra:' <b>e:l</b>	הנה לא ינמ ולא יישנ  שמר ישראל	הֲנֵה לֹא-יָנוּם וְלֹא יִישָׁן  שׁוֹמֵר יִשְׂרָאֵל
	<a href="#">MP3 sound file</a>			
121:5	yeh' <b>wē</b> : fo:mi' <b>reke</b> '  yeh' <b>wē</b> : s'ɪl' <b>leke</b> '  ʔel-,yed yemi:' <b>neke</b> '	yah' <b>wē</b> šōmi' <b>raka</b> (:)  yah' <b>wē</b> šil' <b>laka</b> (:)  ʔal-,yad ya:mi:' <b>naka</b> (:)	יהוה שמרכ  יהוה צלכ  על יד ימנכ	יְהוָה שְׁמֶרְךָ  יְהוָה צִלְךָ  עַל-יַד יִמְנַכְךָ
121:6	yo:,me:m hef' <b>femf</b> ,lo: yek' <b>kekke</b> '  weye' <b>re:x</b> bel' <b>leyle</b> '	yo:,ma:m haš' <b>šamš</b> ,lō yak' <b>kakka</b> (:)  waya' <b>re:h</b> bal' <b>layla</b> (:)	יממ השמש לא יככה  וירח בלילה	יִזְמַם הַשֶּׁמֶשׁ לֹא-יִכְכֶּה  וַיִּרְחַב בַּלַּיְלָה
	<a href="#">MP3 sound file</a>			
121:7	yeh' <b>wē</b> : yiʃmō' <b>rtke</b> ' mikkuil- <b>reʃ</b>  yiʃ' <b>mur</b> ʔet-nep' <b>ʃtke</b> '	yah' <b>wē</b> yišmu' <b>rika</b> (:) mik <b>kull-race</b>  yiš' <b>mur</b> 'at-nap' <b>šika</b> (:)	יהוה ישמרכ מכל רע  ישמר את נפשכ	יְהוָה יִשְׁמְרֶךָ מִכָּל-רָע  יִשְׁמַר אֶת-נַפְשְׁךָ
121:8	yeh' <b>wē</b> : yiʃ' <b>mur</b> s'ɪʔē' <b>teke</b> ' webo:' <b>ʔeke</b> '	yah' <b>wē</b> yiš' <b>mur</b> šɪ' <b>taka</b> (:) wəbo:' <b>aka</b> (:)	יהוה ישמר צאתכ ובאכ	יְהוָה יִשְׁמַר-צֵאתְךָ וּבֹאֲךָ

Chapter/ Verse	<i>Reconstructed Vocalization [EBHP]<sup>1</sup></i>	<i>Reconstructed Vocalization [EBHP]<sup>1,2</sup></i>	<i>Reconstructed Text JEH Style Spelling (9<sup>th</sup>- 6<sup>th</sup> c. BCE)</i>	<i>Masoretic Text<sup>3</sup></i>
	mɪʔʕɪttɛː wɛʔɛd- ʕoː'la:m	miːʕɪtta(:)wəːad- ːɔː'la:m	מעתה ועד עלמ	מֵעַתָּה וְעַד־עוֹלָם
	<a href="#"><u>MP3 sound file</u></a>			

<sup>1</sup> Note, in reconstructed [EBHP] transliterations and sound files -

1. there is no spirantization of the *bgdkpt* consonants - [http://www.houseofdauid.ca/anc\\_heb\\_tegu.htm#bgdpt](http://www.houseofdauid.ca/anc_heb_tegu.htm#bgdpt);
2. vowel qualities are outlined here - [http://www.houseofdauid.ca/anc\\_heb\\_6.htm#ebhp\\_vow\\_qual](http://www.houseofdauid.ca/anc_heb_6.htm#ebhp_vow_qual);
3. I use the most probable form. Where no one form stands out as most probable, I select the one closest to the MT vocalization.
4. when multiple forms are possible, the form used is underlined.

<sup>2</sup> See *Phones and Phonemes* - [http://www.houseofdauid.ca/anc\\_heb\\_6.htm#phone\\_phonym](http://www.houseofdauid.ca/anc_heb_6.htm#phone_phonym).

<sup>3</sup> From The Westminster Leningrad Codex <http://www.tanach.us/>.

**IN EBHP and LBHP THE JUSSIVE (PC<sub>jus</sub>), COHORTATIVE (PC<sub>coh</sub>), IMPERFECT (PC<sub>imp</sub>) AND PRETERITE (PC<sub>pret\_sim</sub>/PC<sub>pretWC</sub>) are, in some forms, distinguished by the placement of syllabic stress when not carrying object suffixes. See -**

- [http://www.adath-shalom.ca/history\\_of\\_hebrew3a.htm#indic\\_jus](http://www.adath-shalom.ca/history_of_hebrew3a.htm#indic_jus) AND
- [http://www.adath-shalom.ca/history\\_of\\_hebrew3a.htm#Prefix\\_Conjugation](http://www.adath-shalom.ca/history_of_hebrew3a.htm#Prefix_Conjugation)

<sup>4</sup> Although two *PC* here are negated by לֹא which is usually reserved for the negation of PC<sub>jus</sub>, the verbs here are clearly PC<sub>imp</sub>.